

PLAIN SPEECH

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“Seeing then that we have such hope, we use great plainness of speech” (2 Cor. 3:12)

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WHAT MUST BE SAID OF MOSES

That “The Ten Commandments” are not in force today is a very apparent truth, cf. **Colossians 2:14-17; Romans 7:1-7; Ephesians 2:11-16; Romans 10:4, Galatians; Hebrews, et al.**

That many people even after reading those passages above still will not accept the biblical fact that “The Ten Commandments” are abolished in Christ, is also a very apparent truth.

That Christians are to help others see the truth on this, or any other matter, is yet another very apparent point of truth (**Matthew 28:18-20; 2 Timothy 2:2; 1 Peter 3:15; Jude 3**).

What to do?

One way to demonstrate a position as erroneous is to underscore the ridiculous conclusions that are accrued if the particular position is, indeed, true. Thus, the thrust of this article will be to note what **must** be said for Moses if indeed the covenant which included “The Ten Commandments” is in force today.

1. It **must** be maintained that Moses shares authority with Christ. Not so, cf. **Matthew 28:18**.
2. It **must** be maintained that the Law of Moses will serve as a standard of judgment at the end of time, alongside the gospel. This cannot be in light of **John 12:48** and **Romans 2:16**.
3. It **must** be maintained that Moses and Christ are both vines from which we, as branches, receive our spiritual nourishment. This contradicts **John 15:1-8**, which declares Christ to be the only vine.
4. It **must** be maintained that today we have two spiritual teachers to adhere to for spiritual life: both Moses and Jesus. This contradicts **Matthew 23:8**.
5. It **must** be maintained that both Moses and Jesus serve in the role of shepherds of the sheep. This cannot be in light of passages like **1 Peter 5:4, Hebrews 13:20, and John 10:14-16**.
6. It **must** be maintained that we may go to either Moses or Christ (or both), to obtain the words of eternal life. Such a notion is wholly opposed to the crystal-clear statement in **John 6:66-68**.
7. It **must** be maintained that both Moses and Christ offer a way, a truth and a life that is acceptable to God. This contradicts **John 14:6**.
8. It **must** be maintained that folks today must abide in the doctrine of both Moses and Christ. This is “religious profanity” in light of **2 John 9**.
9. It **must** be maintained that the Father in Heaven made a mistake in **Matthew 17:5**. Per the denominational view, He should have said, “Both Moses and Jesus are beloved, hear either one.”
10. It **must** be maintained that Jesus and Moses share the same honor, since the old and new covenants are equally binding. This contradicts **Hebrews 3:1-3**.

You see, for one to argue that the Old Testament – which included “The Ten Commandments” – is active today is to argue in favor of the conclusion that the Word of God is divided against itself.

Anything that proves too much proves nothing!