

# PLAIN SPEECH

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**“Seeing then that we have such hope, we use great plainness of speech” (2 Cor. 3:12)**

By Scott Parker

## A FEW OF THE BETTER THINGS IN THE BIBLE

- “A little that a righteous man hath is **better** than the riches of many wicked” (Ps. 37:16).*
- “Because thy lovingkindness is **better** than life, my lips shall praise thee” (Ps. 63:3).*
- “It is **better** to trust in the LORD than to put confidence in man” (Ps. 118:8).*
- “The law of thy mouth is **better** unto me than thousands of gold and silver” (Ps. 119:72).*
- “Happy is the man that findeth wisdom, and the man that getteth understanding. For the merchandise of it is **better** than the merchandise of silver, and the gain thereof than fine gold” (Prv. 3:13-14).*
- “**Better** is little with the fear of the LORD than great treasure and trouble therewith” (Prv. 15:16).*
- “**Better** is a dinner of herbs where love is, than a stalled ox and hatred therewith” (Prv. 15:17).*
- “**Better** is a little with righteousness than great revenues without right” (Prv. 16:8).*
- “**Better** it is to be of an humble spirit with the lowly, than to divide the spoil with the proud” (Prv. 16:19).*
- “He that is slow to anger is **better** than the mighty; and he that ruleth his spirit than he that taketh a city” (Prv. 16:32).*
- “**Better** is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool” (Prv. 19:1).*
- “The desire of a man is his kindness: and a poor man is **better** than a liar” (Prv. 19:22).*
- “It is **better** to dwell in the wilderness, than with a contentious and an angry woman” (Prv. 21:19).*
- “Put not forth thyself in the presence of the king, and stand not in the place of great men: For **better** it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen” (Prv. 25:6-7).*
- “Open rebuke is **better** than secret love” (Prv. 27:5).*
- “**Better** is it that thou shouldest not vow, than that thou shouldest vow and not pay” (Ecc. 5:5).*
- “A good name is **better** than precious ointment; and the day of death than the day of one's birth” (Ecc. 7:1).*
- “It is **better** to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart” (Ecc. 7:2).*
- “It is **better** to hear the rebuke of the wise, than for a man to hear the song of fools” (Ecc. 7:5).*
- “Wisdom is **better** than weapons of war: but one sinner destroyeth much good” (Ecc. 9:18).*
- “But whoso shall offend one of these little ones which believe in me, it were **better** for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea” (Matt. 18:6).*
- “And if thy hand offend thee, cut it off: it is **better** for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thy foot offend thee, cut it off: it is **better** for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thine eye offend thee, pluck it out: it is **better** for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: Where their worm dieth not, and the fire is not quenched” (Mark 9:43-48).*
- “...in lowliness of mind let each esteem other **better** than themselves” (Plp. 2:3).*
- “For it had been **better** for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them” (2 Pet. 2:21).*